Third Sunday of Easter

Collect

O God, your Son made himself known to his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A Reading from the Book of Acts

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Acts 2:14a, 36-41

Psalm

Refrain I will lift up the cup of salvation. I love the Lord, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him. The cords of death entangled me; the grip of the grave took hold of me; I came to grief and sorrow. Then I called upon the name of the Lord: "O Lord, I pray you, save my life." R How shall I repay the Lord for all the good things he has done for me? I will lift up the cup of salvation and call upon the name of the Lord. R I will fulfil my vows to the Lord in the presence of

all his people. Precious in the sight of the Lord is the death of his servants. R O Lord, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds. I will offer you the sacrifice of thanksgiving and call upon the name of the Lord. R I will fulfil my vows to the Lord in the presence of all his people. In the courts of the Lord's house, in the midst of you, O Jerusalem. Hallelujah! R

Psalm 116:1-3, 10-17

A Reading from the First Letter of Peter

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

1 Peter 1:17-23

The Holy Gospel of our Lord Jesus Christ according to Luke

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from

recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of Luke 24:13-35 the bread.

Prayer over the Gifts

Creator of all, you wash away our sins in water, you give us new birth by the Spirit, and redeem us in the blood of Christ. As we celebrate the resurrection, renew your gift of life within us. We ask this in the name of Jesus Christ the risen Lord. Amen.

Prayer after Communion

Author of life divine, in the breaking of bread we know the risen Lord. Feed us always in these mysteries, that we may show your glory to all the world. We ask this in the name of Jesus Christ our Lord. Amen.

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復活後第三主日

特铸

第一日課 使徒管行録 2: 14a, 36-41

ペトロはデーデンと箕に立って、声を張り上げ、賭し 遊めた。だから、イスラエルの荃家は、はっきり知ら なくてはなりません。あなたがたが上学架につけて毅 したイエスを、襌は堂とし、またメシアとなさったの です。」
大なはこれを聞いて笑いにできまったれ、 ペトロとほかの使徒たちに、「党第たち、わたした ちはどうしたらよいのですか」と言った。すると、ペ トロは彼らに苦った。「悔い酸めなさい。めいめい、 イエス・キリストの名によって洗濯を受け、弾を縦 していただきなさい。そうすれば、鶶物として聖霊を ・受けます。 この葯葉は、あなたがたにも、あなたがた の字供にも、鱧くにいるすべての先にも、つまり、わ たしたちの猫である筆が藉いてくださる響ならだれに のほかにもいろいる。話をして、うう強く離しをし、 「郑鮭なこの時代から扱われなさい」と勧めていた。 ペトロの言葉を受けられた片気は泥泥を受け、その 首に警覧ではどが荷蘭に描わった。

第二日課 ペトロへの手紙 - 1:17-23

キリストは、天地創筵の静からあらかじめ知られていましたが、この終わりの時代に、あなたがたは、キリストを見れてくださいました。あなたがたは、キリストを死著の節から復居させて発光をお写えになった雑を、キリストによって信じています。その信仰と希望とは神にかかっているのです。あなたがたは、賞車を受け入れて、「徳」を薄め、偽りのない党・登を抱くようになったのですから、清い心では、対ちない強から、あなたがたは、特ちる強からではなく、ちない強から、すなわち、神の変わることのない生きた音楽によって繋たに全まれたのです

福音会 ルカによる福音会 24: 13-35

ちょうどこの首、二人の第字が、エルサレムから ※キキ゚スタディオン離れたエマオという符へ高かって 紫きながら、この一筋の出薬事について話し合ってい いて来て、戸緖に繋き遊められた。しかし、二人の首 は難られていて、イエスだとは分からなかった。イ エスは、「髪きながら、やり取りしているその話は 筍のことですか」と誉われた。 <き 人は い質をして 査ち止まった。 そのご人のクレオパというどが落えた。 「エルサレムに無差していながら、この藪旨そこで起 こったことを、あなただけはご斧じなかったのです か。」イエスが、「どんなことですか」と誉われると、 *兰*人は旨った。「ナザレのイエスのことです。この芳 は、箱と食室体の箭で、行いにも言葉にも労のある 預營署でした。 それなのに、わたしたちの祭笥長たち や議員たちは、乾荆にするため引き渡して、半学築に つけてしまったのです。わたしたちは、あの芳こそイ スラエルを解脱してくださると蟹みをかけていました。 しかも、そのことがあってから、もう今日で三百日に なります。ところが、仲間の婦人たちがわたしたちを 驚かせました。鼻気たちは蘭草く簺へ行きましたが、 遺体を負つけずに覚って来ました。そして、美徳たち が観れ、『イエスは生きておられる』と呼げたと言 うのです。 併簡の署が荷貸か蓋へ行ってみたのですが、 **婦人たちが昔ったとおりで、あの芳は覚蟄たりません** でした。」そこで、イエスは営われた。「ああ、物外

かりが驚く、心が疑く預警署たちの言ったことすべ てを信じられない署たち、メシアはこういう苦しみを **蔓けて、薬菜に炊るはずだったのではないか。」そし** て、モーセとすべての預告者から始めて、聖鬱全体に わたり、御首分について書かれていることを説明され た。一行は自着す符に遊づいたが、イエスはなおも発 へ行こうとされる様子だった。二人が、「一緒にお角 まりください。そろそろ写芳になりますし、もう首も でしていますから」と言って、 無理に引き止めたの で、イエスは箕に泊まるため蒙に気られた。戸緒に 養筆の際に着いたとき、イエスはパンを取り、養美の **絹りを着え、パンを褻いてお簇しになった。すると、 竺人の曽が贈け、イエスだと**券かったが、その姿は 竟えなくなった。 <u>ご</u>人は、「鐘で 話しておられると き、また聖響を説明してくださったとき、わたしたち の記は燃えていたではないか」と語り含った。そし て、蒔を移さず出くとして、エルサレムに養ってみる と、十一人とその仲間が翼まって、紫鉛に筆は復活 して、シモンに親れたと言っていた。二人も、鎧で **むこったことや、パンを裂いてくださったときにイエ** スだと分かった次第を誇した。

暴散酸謝の器り

至ての創造者である主よ、あなたは、就達の罪を就い 競し、聖難による復居とキリストの血による教いをお 等えくださいました。 報達が復居の管びに預り、 沩にある。
おの態物を弾に覺える事が出来ますように。 生きておられる主イエスキリストの御名によって アーメン