
Proper 6

Epiphany 6 or May 8 to May 14 Yr A
REVISED COMMON LECTIONARY

Collect

Almighty and everliving God, whose Son Jesus Christ healed the sick and restored them to wholeness of life, look with compassion on the anguish of the world, and by your power make whole all peoples and nations; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Book of Deuteronomy

See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord

your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

Deuteronomy 30:15–20

Or

A Reading from the Book of Sirach

If you choose, you can keep the commandments, and to act faithfully is a matter of your own choice. He has placed before you fire and water; stretch out your hand for whichever you choose. Before each person are life and death, and whichever one chooses will be given. For great is the wisdom of the Lord; he is mighty in power and sees everything; his eyes are on those who fear him, and he knows every human action. He has not commanded anyone to be wicked, and he has not given anyone permission to sin. *Sirach 15:15–20*

Psalm

Refrain Happy are they who walk in the law of the Lord. Happy are they whose way is blameless, who walk in the law of the Lord! Happy are they who observe his decrees and seek him with all their hearts! **R** Who never do any wrong, but always walk in his ways. You laid down your commandments, that we should fully

keep them. **R** Oh, that my ways were made so direct that I might keep your statutes! Then I should not be put to shame, when I regard all your commandments. **R** I will thank you with an unfeigned heart, when I have learned your righteous judgements. I will keep your statutes; do not utterly forsake me. **R Refrain Happy are they who walk in the law of the Lord. Psalm 119:1-8**

A Reading from the First Letter of Paul to the Corinthians

And so, brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarrelling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human? What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labour of each. For we are God's servants, working together; you are God's field, God's building.

1 Corinthians 3:1-9

The Holy Gospel of our Lord

Jesus Christ according to Matthew

Jesus said, "You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgement.' But I say to you that if you are angry with a brother or sister, you will be liable to judgement; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny. You have heard that it was said, 'You shall not commit adultery.' But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell. It was also said, 'Whoever divorces his wife, let him

give her a certificate of divorce.’ But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery. Again, you have heard that it was said to those of ancient times, ‘You shall not swear falsely, but carry out the vows you have made to the Lord.’ But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.” *Matthew 5:21–37*

Prayer over the Gifts

Eternal God, you are the strength of the weak and the comfort of sufferers, receive all we offer you this day; turn our sickness into health and our sorrow into joy. We ask this in the name of Jesus Christ the Lord. **Amen.**

Prayer after Communion

God of tender care, in this eucharist we celebrate your love for us and for all people. May we show your love in our lives and know its fulfilment in your presence. We ask this in the name of Jesus Christ the Lord. **Amen.**

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永遠にいます全能の神よ、み子イエス・キリストは病気の人の人をいややし、健やかかな命を回復されました。憐れみをもつてこの世の世の悩みを顧み、いやしのみ力によって、人びとと國々々とを健全なものとしてくださいます。主イエス・キリストによってお願いいたします。アーメン

第三

第三章 「兄弟たちよ。わたしはあなたがたに肉に属する者、すなわち、キリストにある幼な子に話すように話した。あなたがたに乳を飲ませて、堅い食物は与えなかった。食べる力が、まだあなたがたになかったからである。今になってもその力がない。あなたがたはまだ、肉の人だからである。あなたがたの間に、ねたみや争いがあるのは、あなたがたが肉の人であつて、普通の人間のように歩いているためではないか。すなわち、ある人は「わたしはパウロに」と言い、ほかの人は「わたしはアポロに」と言っているようでは、あなたがたは普通の人間ではないか。アポロは、いつたい、何者か。また、パウロは何者か。あなたがたを信仰に導いた人にすぎない。しかもそれぞれ、主から与えられた分に恥じて仕えているのである。わたしは植え、アポロは水をそそいだ。しかし成長させて下さるのは、神である。だから、植える者も水をそそぐ者も、ともに取るに足りない。大事なのは、成長させて下さる神のみである。植える者と水をそそぐ者とは一つであつて、そ

- 15 その意しさえあれば、お前は手を振り、しかも快く思ふにそれを行うことができる。
- 16 主は、お前の前に火と水を置かれた。
- 17 手を差し伸べて、欲しい方を取ればよい。
- 18 聖人の前には、生と死が置かれている。
- 19 聖人の前で迷んだ道が、彼に与えられる。
- 20 主の知恵は、主の力に強く、すべてを見通される。
- 21 主は、御自分を畏れる人たちに目を注がれる。
- 22 人の行いはすべて主に知られている。
- 23 主は、不信者であれとは、
- 24 だれにも命じたことはなく、
- 25 罪を犯すことを、許されたこともなかった。

5. マタイによる福音書

れぞれその働きに応じて報酬を得るであらう。わたしたちは神の同労者である。あなたがたは神の畑であり、神の建物のである。

三 昔の人々に『殺すな。殺す者は裁判を受けねばならない』と言われていたことは、あなたがたの聞いているところである。三しかし、わたしはあなたがたに言う。兄弟に対して怒る者は、だれでも裁判を受けねばならない。兄弟にむかつて愚か者と言ふ者は、衆議所に引き渡されるであらう。また、ばか者と言ふ者は、地獄の火に投げ込まれるであらう。三だから、祭壇に供え物をささげようとする場合、兄弟が自分に対して何かうらみをいだいていることを、そこで思い出したなら、三その供え物を祭壇の前に残しておき、まず行ってその兄弟と和解し、それから帰ってきて、供え物をささげることにしなさい。三あなたがたを訴える者と一緒に道を行く時には、その途中で早く仲直りをしなさい。そうしないと、その訴える者はあなたがたを裁判官にわたし、裁判官は下役になし、そして、あなたは獄に入れられるであらう。三よくあなたがたに言うておく。最後の二コドラントを支払つてしまふまでは、決してそこから出てくることはできない。

三『姦淫するな』と言われていたことは、あなたがたの聞いているところである。三しかし、わたしはあなたがたに言う。だれでも、情欲をいだいて女を見る者は、心の中ですでに姦淫をしたのである。三もしあなたの右の目が罪を犯させるなら、それを抜き出して捨てなさい。五体の一部を失つても、全身が地獄に投げ入れられない方が、あなたがたにとって益である。三もしあなたの右の手が罪を犯させるなら、それを切つて捨てなさい。五体の一部を失つても、全身が地獄に落ち込まない方が、あなたがたにとって益である。三また『妻を出す者は離縁状を渡せ』と言われていたことは、あなたがたの聞いているところである。三しかし、わたしはあなたがたに言う。だれでも、不品行以外の理由で自分の妻を出す者は、姦淫を行わせるのである。また出された女をめとる者も、姦淫を行つたのである。

三また昔の人々に『いつわり誓うな。誓つたことは、すべて主に対して果せ』と言われていたことは、あなたがたの聞いているところである。三しかし、わたしはあなたがたに言う。いっさい誓つてはならない。天をさして誓うな。そこは神の御座であるから。三また地をさして誓うな。そこは神の足台であるから。またエルサレムをさして誓うな。それは『大王の都』であるから。三また、自分の頭をさして誓うな。あなたは髪の毛一すじさえ白くも黒くもすることができない。三あなたがたの言葉は、ただ、しかし、しかし、否、否、であるべきだ。それ以上に出ることは、悪から来るのである。