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# Proper 3

Epiphany 3 Yr A  
REVISED COMMON LECTIONARY

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## *Collect*

Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## *A Reading from the Book of Isaiah*

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

*Isaiah 9:1-4*

## *Psalm*

*Refrain* The Lord is my light and my salvation. The Lord is my light and my salvation; whom then shall I fear? the Lord is the strength of my life; of whom then shall I be afraid? R One thing have I asked of the Lord; one thing I seek; that I may dwell in the house of the Lord all the days of my life; To behold the fair beauty of the Lord and to seek him in his temple. R For in the day of trouble he shall keep me safe in his shelter; he shall hide me in the secrecy of his dwelling and set me high upon a rock. Even now he lifts up my head above my enemies round about me. R Therefore I will offer in his dwelling an oblation with sounds of great gladness; I will sing and make music to the Lord. R Harken to my voice, O Lord, when I call;

have mercy on me and answer me. You speak in my heart and say, "Seek my face." Your face, Lord, will I seek. R Hide not your face from me, nor turn away your servant in displeasure. You have been my helper; cast me not away; do not forsake me, O God of my salvation. R

*Psalm 27:1, 5-13*

## *A Reading from the First Letter of Paul to the Corinthians*

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

*1 Corinthians 1:10-18*

## *The Holy Gospel of our Lord Jesus Christ according to Matthew*

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might

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be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went through-

out Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.  
*Matthew 4:12-23*

*Prayer over the Gifts*

Loving God, before the world began you called us. Make holy all we offer you this day, and strengthen us in that calling. We ask this in the name of Jesus Christ the Lord. Amen.

*Prayer after Communion*

Gracious God, our hands have taken holy things; our lives have been nourished by the body of your Son. May we who have eaten at this holy table be strengthened for service in your world. We ask this in the name of Jesus Christ the Lord. Amen.



# 特定3

## 待禱

限りなくいます全能の神、天においても地においても万物を支配しておられる主よ。  
 どうか慈しみをもつ主の民の願いを聞き入れ、主による平安をこの時代にお与えください。主イエス、キリストによってお願いいたします。  
 アーメン

## 第一日課

イザヤ書 9：1-4  
 (新共同訳8：23-9：4)

今、苦悩の中にある人々には逃れるすべがない。  
 先にゼブルンの地、ナフタリの地は辱めを受けたが後には、海沿いの道、ヨルダン川のかなた異邦人のガリラヤは、栄光を受ける。  
 闇の中を歩む民は、大いなる光を見／死の陰の地に住む者の上に、光が輝いた。あなたは深い喜びと／大きな楽しみをお与えになり／人々は御前に喜び祝った。刈り入れの時を祝うように／戦利品を分け合って楽しむように。彼らの負う軛、肩を打つ杖、虐げる者の鞭を／あなたはミディアンの日のように／折ってくださった。地を踏み鳴らした兵士の靴／血にまみれた軍服はことごとく／火に投げ込まれ、焼き尽くされた。

## 第二日課

コリントの信徒への手紙 一 1：10-18

さて、兄弟たち、わたしたちの主イエス・キリストの名によってあなたがたに勧告します。皆、勝手なことを言わず、仲たがいせず、心を一つにし思いを一つにして、固く結び合いなさい。わたしの兄弟たち、実はあなたがたの間に争いがあると、クロエの家の人たちから知らされました。あなたがたはめいめい、「わたしはパウロにつく」「わたしはアポロに」「わたしはケファに」「わたしはキリストに」などと言っているとのことです。キリストは幾つにも分けられてしまったのですか。

パウロがあなたがたのために十字架につけられたのですか。あなたがたはパウロの名によって洗礼を受けたのですか。クリスポとガイオ以外に、あなたがたのだれにも洗礼を授けなかったことを、わたしは神に感謝しています。だから、わたしの名によって洗礼を受けたなどと、だれも言えないはずです。もともと、ステファナの家の人たちにも洗礼を授けましたが、それ以外はだれにも授けた覚えはありません。なぜなら、キリストがわたしを遣わされたのは、洗礼を授けるためではなく、福音を告げ知らせるためであり、しかも、キリストの十字架がむなしなものになってしまわぬように、言葉の知恵によらないで告げ知らせるためだからです。十字架の言葉は、滅んでいく者にとっては愚かなものですが、わたしたち救われる者には神の力です。

## 福音書 マタイによる福音書 4：12-23

イエスは、ヨハネが捕らえられたと聞き、ガリラヤに退かれた。そして、ナザレを離れ、ゼブルンとナフタリの地方にある湖畔の町カファルナウムに来て住まわれた。それは、預言者イザヤを通して言われていたことが実現するためであった。「ゼブルンの地とナフタリの地、／湖沿いの道、ヨルダン川のかなたの地、／異邦人のガリラヤ、暗闇に住む民は大きな光を見、／死の陰の地に住む者に光が射し込んだ。」そのときから、イエスは、「悔い改めよ。天の国は近づいた」と言って、宣べ伝え始められた。イエスは、ガリラヤ湖のほとりを歩いておられたとき、二人の兄弟、ペトロと呼ばれるシモンとその兄弟アンデレが、湖で網を打っているのを御覧になった。彼らは漁師だった。イエスは、「わたしについて来なさい。人間をとる漁師にしよう」と言われた。二人はすぐに網を捨てて従った。そこから進んで、別の二人の兄弟、ゼベダイの子ヤコブとその兄弟ヨハネが、父親のゼベダイと一緒に、舟の中で網の手入れをしている

のを御覧になると、彼らをお呼びになった。この二人もすぐに、舟と父親とを残してイエスに従った。イエスはガリラヤ中を回って、諸会堂で教え、御国の福音を宣べ伝え、また、民衆のありとあらゆる病氣や患いをいやされた。

### 奉獻感謝の祈り

愛に満ちた神よ、この世に生まれる前からあなたは私たちの歩む道をご存知です。今日のささげ物を清めて、神の招きに答えられるよう私たちを強めて下さい。主イエス・キリストの御名によってお願いいたします。 アーメン。