Christmas I

Collect

Eternal God, this holy night is radiant with the brilliance of your one true light. As we have known the revelation of that light on earth, bring us to see the splendour of your heavenly glory; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Book of Isaiah.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness - on them light has shined. You have multiplied the nation, you have increased its joy: they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the voke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counsellor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do Isaiah 9.2-7 this.

Psalm

Refrain All the ends of the earth have seen the salvation of our God. Sing to the Lord a new song; sing to the Lord, all the whole earth. Sing to the Lord and bless his name; proclaim the good news of his salvation from day to day. Declare his glory among the nations and his wonders among all peoples. For great is the Lord and greatly to be

praised; he is more to be feared than all gods. R As for all the gods of the nations, they are but idols; but it is the Lord who made the heavens. Oh, the majesty and magnificence of his presence! Oh, the power and the splendour of his sanctuary! Ascribe to the Lord, you families of the peoples; ascribe to the Lord honour and power. Ascribe to the Lord the honour due his name; bring offerings and come into his courts. R Worship the Lord in the beauty of holiness; let the whole earth tremble before him. Tell it out among the nations: "The Lord is king! he has made the world so firm that it cannot be moved; he will judge the peoples with equity." Let the heavens rejoice, and let the earth be glad; let the sea thunder and all that is in it; let the field be joyful and all that is therein. R Then shall all the trees of the wood shout for joy before the Lord when he comes, when he comes to judge the earth. He will judge the world with righteousness and the peoples with his truth. R Refrain All the ends of the earth have seen the salvation of Psalm 96 our God.

A Reading from the Letter of Paul to Titus.

The grace of God has appeared, bringing salvation to all, training us to renounce impiety and wordly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Saviour, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

The Holy Gospel of our Lord Jesus Christ according to Luke.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their

own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see - I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Saviour, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favours!"

[When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.]

Luke 2.1–14 (15–20)

Prayer over the Gifts

Source of light and gladness, accept all we offer on this joyful feast. May we grow up in him who unites our lives to yours; for he is Lord now and for ever. Amen.

Prayer after Communion

Father of all, tonight you have united earth and heaven in sending your Son to take our human nature. May we who have tasted heavenly things share in the life of his eternal kingdom. We ask this in the name of Jesus Christ our Lord. Amen.

降誕日 (クリスマス) I

特待

永遠の神よ、この聖なる夜はあなたの真の光の輝きで満ちています。私たちがその光の黙視を知り、あなたの天の御栄を父と聖霊と共に一体であって世々に生き、支配しておられる主イエス。キリストを通して見ることができるようにして下さい。アーメン

第一日課 イザヤ書 9:2-7

第二日課 テトス 2: 11-14

福音書 ルカ 2:1-14 (15-20)

そのころ、全世界の住民登録をせよという勅令が、皇帝を督をせよという勅令が、皇帝を督をであった。これは、クレニオがシリヤの総督をであったときの最初の住民登録であった。それで、人々はみな、登録のために、それぞれ自分の町に向かって行った。ヨセフもガリラヤの町〜ザレから、ユダヤのベツレヘムというダビデの町へ上って行った。彼は、ダビデの家系であり血筋でもあったので、身重になっているい

いなずけの妻マリヤもいっしょに登録するためであった 。ところが、彼らがそこにいる間に、マリヤは月が満ち て、男子の初子を産んだ。それで、布にくるんで、飼葉 おけに寝かせた。宿屋には彼らのいる場所がなかったか らである。さて、この土地に、羊飼いたちが、野宿で夜 番をしながら羊の群れを覚守っていた。すると、主の使 いが彼らのところに来て、主の栄光が回りを照らしたので、彼らはひどく恐れた。御使いは彼らに言った。「恐れることはありません。今、私はこの民全体のためのすまり ばらしい喜びを知らせに来たのです。きょうダビデの町 で、あなたがたのために、救い主がお生まれになりまし た。この方こそ主キリストです。あなたがたは、布にく るまって飼業おけに寝ておられるみどりごを見つけます 。これが、あなたがたのためのしるしです。」すると、 たちまち、その御使いといっしょに、多くの天の軍勢が 現われて、神を賛美して言った。「いと高き所に、栄光 が、神にあるように。地の上に、平和が、御心にかなう 人々にあるように。」

(御使いたちが彼らを離れて天に帰ったとき、羊飼いたちが彼らを離れて天に帰ったとき、羊飼いに行って、本が私たちに知らった。「さあ、ベツレマを記しいたちに知らった。「さったこの出来を見いたちに知られた。」を表していて、マリがしいて、マリがしいで、中では、一で、神を記したとなる。」を表したとき、羊飼いたちは、ままりにないた。「はいた」という。「はいた」とは、「見いた」とは、「見いた」とは、「見いた」とは、「見いた」とは、「見いた」とは、「見いた」とは、「見いた」とは、「見いた」とは、「見いた」とは、「見いた」とは、「見いた」という。「場」というに、「見いた」という。「最近のとおりだったので、神をあがめ、「見いた」という。「最近のとおりだった。」「見いた」という。「一で、神をあがめ、「一で、神をあがめ、「一で、神をかがらないた」と、「一で、神をあがめ、「一で、神をかがらないた」という。「一で、神をあがめ、「一で、神をかがないました」という。「一で、神をあがめ、「一で、神をかがないました」という。「一で、神をあがめ、「一で、神をかがないました。」

ほうけんかんしゃ いの奉献感謝の祈り

光と喜びのないである神よ、いいである神よ、いいである神よ、いいである神よ、いいである神よ、ないである神よない。そして私達に対しているといってあることができるように、今もこれからも永遠に主であるイエス・キリストにあって成長させてでさい。 アーメン。